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ih Data Sheet

**CONFIRMATION NO. 1326** 

| Did Data Onco.   |  |  |                   |             |   |  |
|--|--|--|-------------------|-------------|---|--|
| SERIAL NUMBER<br>10/729,740  | FILING DATE<br>12/05/2003<br>RULE  | CLASS<br>324                               | GROUP ART<br>2858 | UNIT        | ATTORNEY<br>DOCKET NO.<br>ST8653US.CIP1 |  |
| APPLICANTS   |  |  |                   |             |   |  |
| David Allen, Wi  | lloughby, OH;  |  |                   |             | :                                       |  |
| Michael A. Cen   | tanni, Parma, OH;  | ,  |                   |             | :                                       |  |
| This application  ** FOREIGN APPLICA   | A ************************************   | 03/14/2003<br>****<br>New                  | ay<br>e ay        |             |   |  |
| Foreign Priority claimed   | ☐ yes ☐ ∕no  | STATE OR                                   | SHEETS            | TOTA        | L INDEPENDENT                           |  |
| 35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged Ex                                    | Allowance  | COUNTRY itials OH                          | DRAWING<br>9      | CLAIM<br>21 | S CLAIMS                                |  |
| ADDRESS<br>22203<br>KUSNER & JAFFE<br>HIGHLAND PLACE S<br>6151 WILSON MILLS<br>HIGHLAND HEIGHTS<br>44143 | ROAD   |  |                   |             |   |  |
| TITLE<br>Method and apparatu   | s for detection of contar  | minants in a fluid                         |                   |             |   |  |
| 1  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT NG FEE No for following: |  |                   | All Fees    |   |  |
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